CONNELLSVILLE CITY COUNCIL AGENDA – MARCH 15, 2022

ROLL CALL:

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE:

OATH – Cody Ward, Patrolman

PUBLIC COMMENT:

CITY TREASURER REPORT:

CITY CONTROLLER REPORT:

CORRESPONDENCE:

Veteran's Commission, Memorial Day Parade, May 30, 2022

Resolution: "To close West Crawford Avenue to North Pittsburgh Street and East Crawford Avenue to the Memorial at North Pittsburgh Street and Memorial Blvd. from 8:30 AM until 12 Noon for the Memorial Day Parade on Monday, May 30, 2022; pending approval of Police Chief, Fire Chief and Penn DOT. Further authorizing the Veterans Commission to use the PA System, Podium and chairs for the Memorial Day Program."

Woodruff Race Committee, Woodruff Race, July 6, 2022

Resolution: "To temporarily close the following streets on July 6, 2022 for the John Woodruff Run/Walk; Starting at Falcon Stadium on South Arch Street to East Green Street to Isabella Road to Reidmore Road to West Gibson and back onto South Arch Street; pending review and approval of Police Chief and Fire Chief."

REGULAR AGENDA:

Resolution: "To accept the minutes from the February 15, 2022 City Council Meeting."

Resolution: "To waive the Four-Day Resolution Rule to allow for items submitted after the Four-Day Rule to be read at the meeting tonight, such Resolutions will be marked with an asterisk."

MAYOR LINCOLN:

Police Department Report

Resolution: "To place out for bid a 2008 Ford Explorer, as is condition. Bids must be accompanied with a 10% bid bond, check or money order, no cash. Bids will be received until 4:00 pm April 19, 2022."

Resolution: "To grant the City Clerk permission to sign off on all necessary paperwork for the transfer of the 2008 Ford Explorer."

Resolution: "To revise and finalize their FFY 2019 CDBG Program Activity Budgets as follows in order to complete and close out the projects; as well as direct the Connellsville Redevelopment Authority to file the appropriate paperwork with DCED: Infectious Disease/Emergency Response Center – Upper Floor - \$ 222,896.00, Code Enforcement - \$ 22,475.00, General Administration - \$ 53,133."

Resolution: "To revise and finalize their FFY 2020 CDBG-CV Program Activity Budgets as follows in order to complete and close out the projects; and to direct the Connellsville Redevelopment Authority to file the appropriate paperwork with DCED: Infectious Disease/Emergency Response Center – Lower Floor – \$ 169,369.50, General Administration - \$ 24,362.50."

Resolution: "To hire ______ for the position of Police Secretary at an annual salary of ______ with funds to be taken from line item 410.143; Start date will be April 4, 2022."

***Resolution:** "This Memorandum of Understanding (this "MOU") is entered into by and between the City of Connellsville, with an address at 110 North Arch Street, Connellsville, PA 15425 (the "City") and the Connellsville Police Officers Association, with an address at 110 North Arch Street, Connellsville, PA 15425 (the "CPOA").

WHEREAS, the parties have entered into and are subject to a collective bargaining agreement (the "Collective Bargaining Agreement");

WHEREAS, the City employs police officers as law enforcement officers who have been authorized by the City to work for and on behalf of the Fayette County Bureau of Investigation;"

REMINDERS:

March 18th and 19th at 7 PM and March 20th at 2 PM, Annie Jr., Connellsville Center Stage, <u>bhaines@casdfalcons.org</u> \$8 tickets, 724-628-8910 for information

March 19th and 20th, 11 AM – 5 PM, New Haven Hose, Spring Vendor Show, 2 tables and 2 chairs provided, call Pam at 724-252-5208

March 20th, St. Rita's Pancakes, Buckwheat Cakes & Sausage, 7 AM – Noon, Adults \$7, Under 12 \$2.00

April 9th, 8 AM – 10 AM, Breakfast with the Colonial Easter Bunny, Canteen, Adults \$15, Age 4 to 8 \$10, age 3 and under \$3, Must RSVP (only 40 seats available) 724-603-2093

April 23rd, City-wide clean-up day

May 7th, 8 AM – 2 PM, Chamber's Community Yard Sale, 724-628-5500 to register

May 7th, 8 AM – 4 PM, Amish Donuts, H & R Parking Lot

May 7th, 8:30 PM, New Haven Hose, Neon Nights, \$25 before April 23rd, \$30 after April 23rd, register online <u>www.wolfcreektrackclub.com</u>

May 14th, City's Spring clean-up day, Items to be at curb the evening before pickup

May 21st, Connellsville Area Garden Club, Geranium Sale, visit them on Facebook for information

Farmer's Market, 8 AM–12 PM: May 28th, June 11th & 25th, July 9th & 23rd, August 6th & 20th, September 3rd

May 30th, 10 AM, Veteran's Parade

June 3rd, 4th and 5th, General Braddock's Fish Club's Yough River Rally, visit General Braddock's Fish Club for information updates

COUNCILMAN KEEDY:

Resolution: "To abate and exonerate the City Treasurer from collecting 2022 Real Estate Taxes on City owned properties, which shall be exempt from 2022 City Real Estate Taxes known and located as follows: Connellsville Community Center, lots 15, 23 and 31, 201 East Fairview Avenue, \$333.59 and Connellsville Community Center, PT Lot 7, South Cottage Avenue, \$55.14."

COUNCILMAN KARPIAK:

Health Officer's Report New Haven Hose Report

Resolution: "To forward the Board of Health's Order to abate the public nuisance known as 511 East Murphy Avenue, Parcel ID 05-09-0022 by demolishing the structure and to forward this order to the Connellsville Redevelopment Authority to execute said order."

Resolution: "To appoint _______ to the UCC Appeals Board with the term to expire January 2023."

Resolution: "To appoint _______ to the UCC Appeals Board with the term to expire January 2024."

Resolution: "To appoint _______ to the UCC Appeals Board with the term to expire January 2025."

Resolution: "To appoint _______ to the UCC Appeals Board with the term to expire January 2026."

Resolution: "To appoint ______ to the UCC Appeals Board with the term to expire January 2027."

COUNCILMAN TOPPER:

Resolution: "To reappoint Frank Jacobyansky to the Connellsville Recreation Board; term to expire January 2027."

Resolution: "To grant permission to Connellsville Girls' Softball League permission to use East Park and Mountz Creek from April 1, 2022 until July 31, 2022; pending valid Insurance Certificates provided to and approved by the City Clerk prior to use of park."

Resolution: "To enter into an Agreement with the Dunbar Softball team for use of Woodruff ballfield for the 2022 season providing proof of liability insurance and all other provisions of said Agreement."

Resolution: "To hire ______ as a seasonal weekday and weekend worker for the Public Works Department; money to be taken out of line item 430.145."

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***Resolution:** "To enter into a License Agreement, prepared and approved by the City Solicitor, with James Cox to operate a coffee shop out of the concession stand at Yough Park starting April 1, 2022 until November 1, 2022, at a fee of \$75 per month plus alterations to the concession stand that will remain permanently at lease's end."

***Resolution:** "To permit Jason Bandemer use of East Park this upcoming summer pending proof of liability insurance and fees. Dates to be determined."

COUNCILWOMAN TIBERIO:

Public Works Report

MS4 (Stormwater Program) Public Announcement

Resolution: "To adopt Bill No. 1 of 2022, REGULATING MOTOR VEHICLES FROM MAKING RIGHT TURNS ONTO SAID STREET BELOW TO PERMIT FINES AND PENALTIES ALLOWED BY THE MOTOR VEHICLE CODE."

Resolution: "That this meeting of the City Council does hereby adjourn."