

**CONNELLSVILLE CITY COUNCIL AGENDA  
5 PM – MAY 16, 2023**

**CITY COUNCIL MEETING ROLL CALL:**

**PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE:**

**PUBLIC COMMENT**

**CITY TREASURER REPORT:**

**CITY CONTROLLER REPORT:**

**CORRESPONDENCE:**

Chamber of Commerce, Request for East Side Fire Station for Farmer's Market, Street closure request

**Resolution:** "To grant permission to the Greater Connellsville Chamber of Commerce to use the East Side Fire Station from 3 PM until 7 PM on the following dates in 2023 for the Farmer's Markets: June 1<sup>st</sup> and 15<sup>th</sup>, July 6<sup>th</sup> and 20<sup>th</sup>, August 3<sup>rd</sup> and 17<sup>th</sup>, September 7<sup>th</sup>, and September 30<sup>th</sup> from 7 AM until 2 PM; further granting the closure of North Arch Street from Apple Street to Peach Street from 3 PM until 7 PM on all dates except September 30<sup>th</sup> which will be 7 AM until 2 PM; further granting permission for items listed on the Utilization Form; pending review and approval of Police Chief and Fire Chief."

Walter E. Brown, Post #21, Auxiliary to the VFW, Request to support and announce Buddy Poppy Day on May 29, 2023

**Proclamation:** VFW Buddy Poppy

CAHS Patriots, Warriors Rock Concert, CAHS, November 4, 2023, 7 PM

Somerset Trust, 7<sup>th</sup> Annual Car Cruise, June 27, 2023, 5:30 PM to 10 PM, Street closure request

**Resolution:** "To close North Seventh Street and the adjacent alley between St. John's Church and Somerset Trust from 5 PM - 10:30 PM on June 27, 2023 for Somerset Trust's Car Cruise/Concert; pending review and approval of Police Chief and Fire Chief."

**REGULAR AGENDA:**

**Resolution:** "To accept the minutes from the April 18, 2023 City Council Meeting."

**Resolution:** "To waive the Four-Day Resolution Rule to allow for items submitted after the Four-Day Rule to be read at the meeting tonight, such Resolutions will be marked with an asterisk."

## **MAYOR LINCOLN:**

Police Department Report

**Resolution:** “To adopt Bill No. 4 of 2023, An Ordinance of the City of Connellsville, Fayette County, Pennsylvania, amending Ordinance 1510 relating to burning within the City; to modify the permitted days and times for burning; repealing all inconsistent ordinances or parts thereof; and providing an effective date.”

**Resolution:** “To grant permission to the City Clerk to submit a USDA Forest Service Urban & Community Forestry IRA Grant on behalf of the City.”

**\*Resolution:** “TO APPROVE A RESOLUTION OF THE CITY OF CONNELLSVILLE, FAYETTE COUNTY, PENNSYLVANIA APPROVING AN AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE CONNELLSVILLE MUNICIPAL AUTHORITY.”

**Resolution:** “To approve a Memorandum of Understanding between the City of Connellsville and the Connellsville Municipal Authority Board for the responsibilities of the bidding and contractual obligations associated with garbage collection within the City of Connellsville; pending solicitor review and approval.”

**Resolution:** “To purchase a 2017 Ford Interceptor Police Vehicle from Jim Shorkey Auto Group for the amount of \$18,900 with funds to be taken from the Special Investigations Account; and to authorize and direct the City Clerk and the Chief of Police to sign for all necessary paperwork for the purchase of the 2017 Ford Interceptor Police Vehicle.”

**Resolution:** “To form a Marketing Board for the City of Connellsville for promoting events, business, and other opportunities that the City has to offer. Board will consist of \_\_\_\_\_ members with terms running 5-years on a staggered system.”

## **REMINDERS:**

Farmer’s Markets, 1<sup>st</sup>, and 3<sup>rd</sup> Thursday of each month, 4 PM – 7 PM. Call Bonnie 724-570-8339 or Chamber at 724-628-5500

Connellsville’s First Fridays, Shop Local, Facebook: Connellsville’s First Fridays

Recycling Bins are still available, \$3.00, City Hall

May 20<sup>th</sup>, Garden Club’s Geranium Fundraiser pick-up at East Side Fire Hall

May 21<sup>st</sup>, Facebook: “Youghness Monster 22 Paddlesports Race”, 9 AM, Benefits New Haven Hose & KOA Kids Care Camp. Visit their Facebook Page for information and registration

May 29<sup>th</sup>, Memorial Day Parade, 10 AM, Thank you to the Veteran's Commission for hosting each year  
Lion's Club concerts will begin at Lion's Square in June. Schedule to be released soon

June 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup>, General Braddock's Fish Club's Yough River Rally

June 4<sup>th</sup>, Del Sols at Lions Square Concert Series, 7 PM – 9 PM,

June 10<sup>th</sup>, Pride Fest, Yough River Park, 11 AM – 5 PM

June 17<sup>th</sup>, Juneteenth, East Side Fire Hall, and City Hall area, 11 AM – 6 PM, Music, basket raffle, food,  
craft vendors. Sponsored by the Diversity and Inclusion Board

June 17<sup>th</sup>, Hazardous Waste Chemical Collection, Fayette County Recycling Center, 9 AM – 1 PM,  
724-430-4884

June 25<sup>th</sup>, Friends Day at East Park, 1 PM – 4 PM, Alexandra 724-880-0139 for information

July 1<sup>st</sup>, Connellsville Recreation Board and Festival Association, Red White and Boom Festival, Noon until  
10 PM, Fireworks at 9:30 PM, North Arch Street

July 22<sup>nd</sup>, Special Needs Prom, New Haven Hose, 5 PM – 9 PM, You can donate a dress or tux by dropping  
it off to Shelley at City Hall or call Rita: 724-880-8281 or Kelly: 724-970-3609

July 22<sup>nd</sup>, Block Party at Yough River Park Pavilion #1 & Stage, 1 PM – 6 PM, Free

Connellsville Recreation Board will host numerous events throughout the year. Visit their Facebook  
Page: Connellsville Rec Board

#### **COUNCILMAN KEEDY:**

**Resolution:** "To approve the eligible list of active volunteers as submitted to the City of Connellsville, for  
tax credits under Act 172 and Ordinance #1533 of 2018 by "qualified Participants" Fire Chief."

**Resolution:** "To enter into agreement with Certified Payments to allow for debit and credit card  
payments for City issued fees, permits, taxes, and merchandise; pending approval of fee structure."

**\*Resolution:** "To extend the agreement with KeyTex Energy as the City's electric supplier commencing  
October 2023 and ending October 2025."

#### **COUNCILMAN KARPIAK:**

Health Officer's Report

New Haven Hose Report

Fayette EMS Report, Richard P. Adobato, Chief: 911 call volume for Connellsville is a total of 521 for 2023

Quality of Life ticket reminders: Keeping grass cut, garbage in cans with lids

**COUNCILMAN TOPPER:**

**Resolution:** “To donate \$80 to New Haven Hose Volunteer Fire Department for two American Flags to be displayed at City Hall on eight holidays. Money to be taken from line item 409.266.”

**Resolution:** “To permit Jason Bandemer use of East Park for the 2023 season for PE In the Park; pending proof of Liability Insurance and fees.”

To sign up for PE In the Park, Jason Bandemer at 724-433-9608

One Voice One Community, Summer Basketball League, John Woodruff Park, Begins June 5<sup>th</sup>, for information call or text Ed: 724-434-4942 or Damita: 724-970-3677

**COUNCILWOMAN TIBERIO:**

Public Works Report

**Resolution:** “To allow for the Pennsylvania Department of Labor and Industry in conjunction with the Office of Vocational Rehabilitation to perform an eight week “My Work Program” for the City of Connellsville at no cost to the City; Liability Insurance and supervision to be provided through the program.”

**Resolution:** “To open bids for the following items: 5’ x 12’ Utility Trailer, 5’ x 8’ Utility Trailer, Walk Behind Toro Mower, Ex Mark zero Turn Mower, John Deer Leaf Cart, Air Compressor, Gas Powered Airless Paint Sprayer, Gas Powered Paint Sprayer, 9 Foot Meyer Snow Plow, 2 – Cub Cadet Snow Blowers, 2 – Tamper Plates, Skid Steer .5 Cubic Yard Bucket, Skid Steer Street Sweeper Attachment, Gas Furnace.”

**Resolution:** “To accept the bid of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for the 5’ x 12’ Utility Trailer; sold as is.”

**Resolution:** “To accept the bid of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for the 5’ x 8’ Utility Trailer; sold as is.”

**Resolution:** “To accept the bid of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for the Walk Behind Toro Mower; sold as is.”

**Resolution:** “To accept the bid of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for the Ex Mark zero Turn Mower; sold as is.”

**Resolution:** “To accept the bid of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for the John Deer Leaf Cart; sold as is.”

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Air Compressor; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Gas Powered Airless Paint Sprayer; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Gas-Powered Paint Sprayer; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the 9 Foot Meyer Snow Plow; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the first Cub Cadet Snow Blower; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the second Cub Cadet Snow Blower; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the first Tamper Plate; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the second Tamper Plate; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Skid Steer .5 Cubic Yard Bucket; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Skid Steer Street Sweeper Attachment; sold as is."

**Resolution:** "To accept the bid of \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the Gas Furnace; sold as is."

**Resolution:** "To grant the City Clerk permission to post all unsold equipment that was previously advertised on the Municibid site to sell."

**Resolution:** "That this meeting of the City Council does hereby adjourn."